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THE GOOD THE BAD AND THE UGLY – LESSONS FROM PARTICIPATORY RESEARCH

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5TH JULY 2019, ESRC NCRM CONFERENCE, SOUTHAMPTON.

KEY QUESTIONS

- Research – who for, what for, how, why, whose knowledge?
 - Participation – who participates, how, why, who gets to decide, what do they participate in?
 - Quality – process, engagement, power distribution, findings, dissemination.
-
- OPEN THIS LINK AND SIGN UP TO 'PADLET'
<https://padlet.com/kazstuart480/d6c10eq7y0e0>

I. BIG PICTURE – PARTICIPATORY PHILOSOPHY

- Social justice – equality and equity (Stuart et al., 2019)
- Self-determination, emancipation, empowerment (Maynard and Stuart, 2018)
- Value each person as a being and political self (Kallio, 2008)
- Rehumanising (Foster, 2016)
- Not seeing the truth, but seeing different perspectives (Cotton, 2007)
- Questioning the everyday (Perec, 2008)
- Knowledge democracy (Smith, 2012) rather than epistemological exclusion (Stuart and Shay, 2018)
- Addressing meta narratives at local level (Foster, 2016)
- Criticality, disruption, transformation (Fine, 2008)

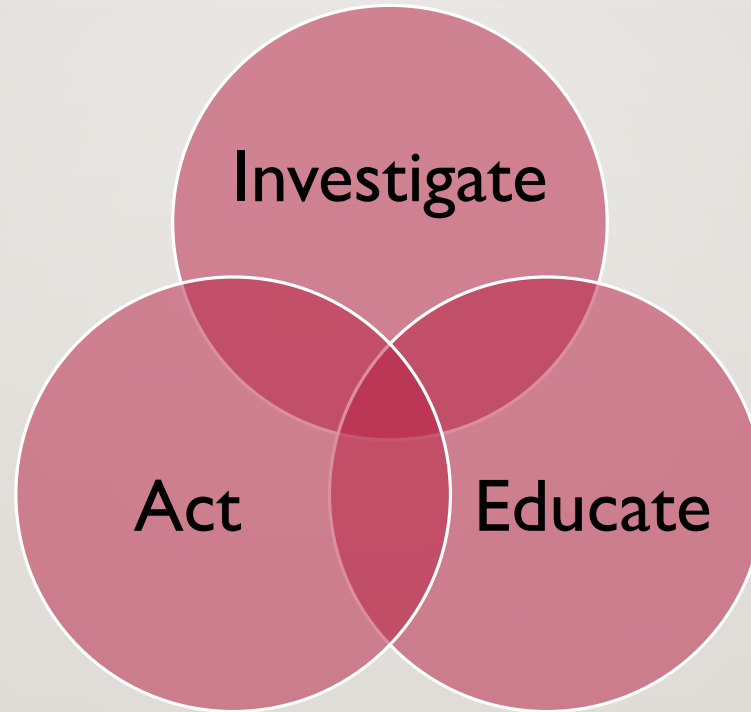


2. WHY? THE OVERARCHING AIMS

- Development of a critical consciousness of both researcher and participant
- Improvement of the lives of those involved in the research process
- Transformation of fundamental social structures and relationships

(Maguire, 2014: 418).

3. HOW? THE META PROCESSES



4. WHO? EVERYONE... ESPECIALLY THOSE:

- Excluded on gender, race, sexuality, class, belief, age, ability.
- Where people live – homeless, in prison, refugees, institutionalised.
- People who communicate differently – different language, deaf, learning difficulties, non-verbal.
- Impairments – aging, cognitive, physical – meaning they would not want to or could not meaningfully contribute.
- Where people are seen as unwanted voices – say what people do not want to hear, or when seen as problematic or disruptive (Beresford, 2019).

5. METHODOLOGY

- Participatory action research (Rowell et al., 2017)
- Ethnomethodology (Garfinkel, 1974)
- Phenomenology (Moustakas, 1994)
- Case study (Yin, 2009)
- Evaluation (Stuart, Maynard and Rouncefield, 2015)
- Reflexivity (Pink, 2001)

REVIEW OF THE OCC ADVICE, ADVOCACY AND REPRESENTATION SERVICE FOR YOUNG PEOPLE IN CARE

136 children,
young people,
practitioners,
policy makers.

Youth steering
group to co-
design



Creative
knowledge
building

Researcher
analysed

OCC
disseminated

6. DATA COLLECTION TOOLS

- Image and metaphor work (Foster, 2016)
- Drawing and art (Theron et al, 2011; Mcpherson, 2019)
- Mapping (community, assets, network, actor, GIS) (Edizel and Evans, 2017)
- Performance (Jones, 2006)
- Walking (Heddon and Turner, 2010)
- Focus Groups (Wilkinson, 2017; Ayrton, 2019)
- Future search (Weisbord and Janoff, 2010)
- Ecosystem maps (Edizel and Evans, 2017)
- Photovoice (Wang, 1999)
- Video (Molestane, 2009)
- Digital tools (Gubrium and Harper, 2013, Berriman, 2019)
- Walking (O'Neill and Reynolds, 2019)
- Multimodal ethnographies (Cowan and Potter, 2019)
- Merging Knowledge Method (ATD, 2019)

THE MARGINALIZATION AND CO-CREATED EDUCATION RESEARCH PROJECT

Erasmus+
3 years
Norway, Denmark,
UK

10 academics
30 students
200 young people

4 ½ days online
1 week Norway
1 week UK
Research meets

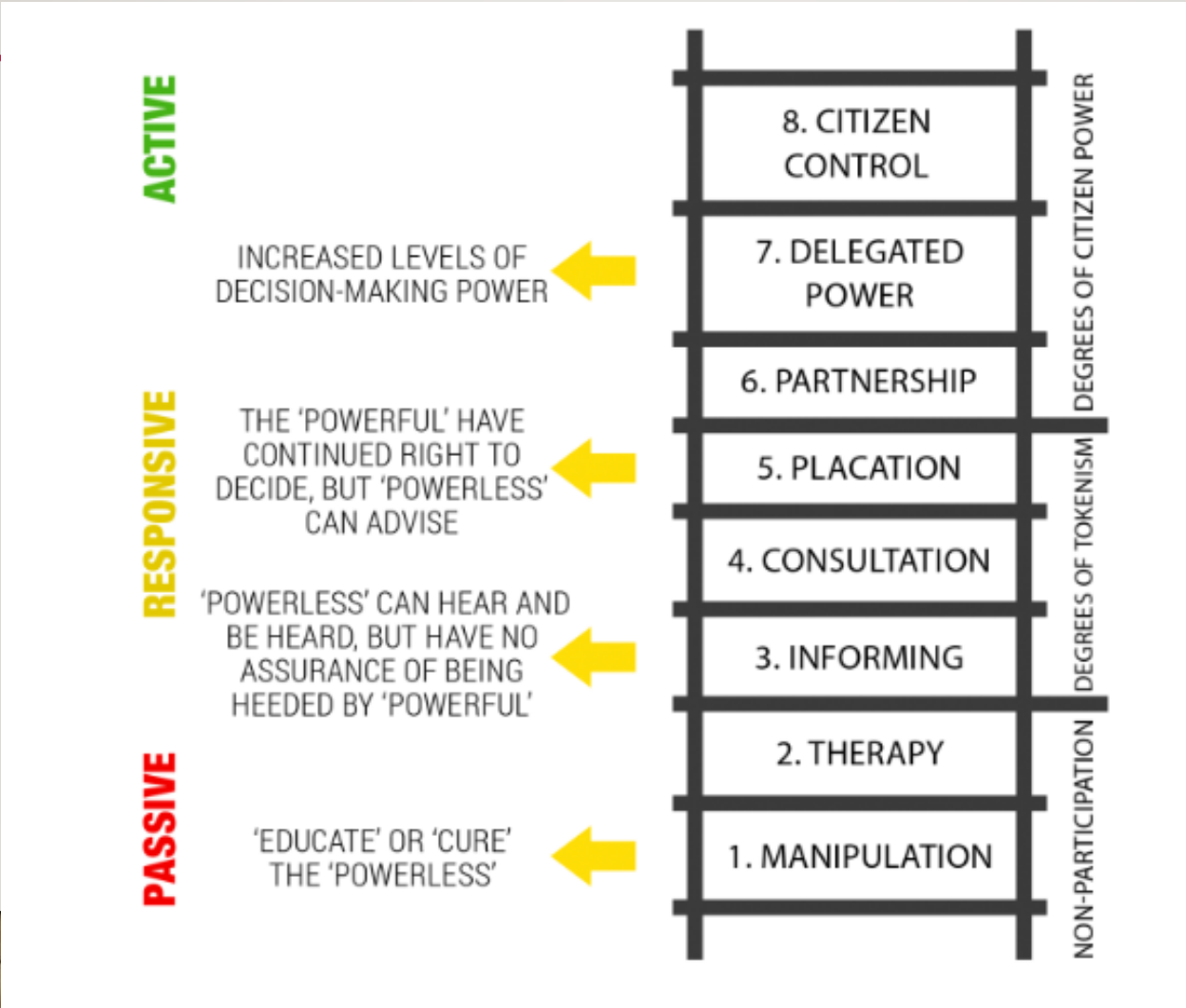


An Indirect
Approach
(Bunting and
Moshuus, 2017)

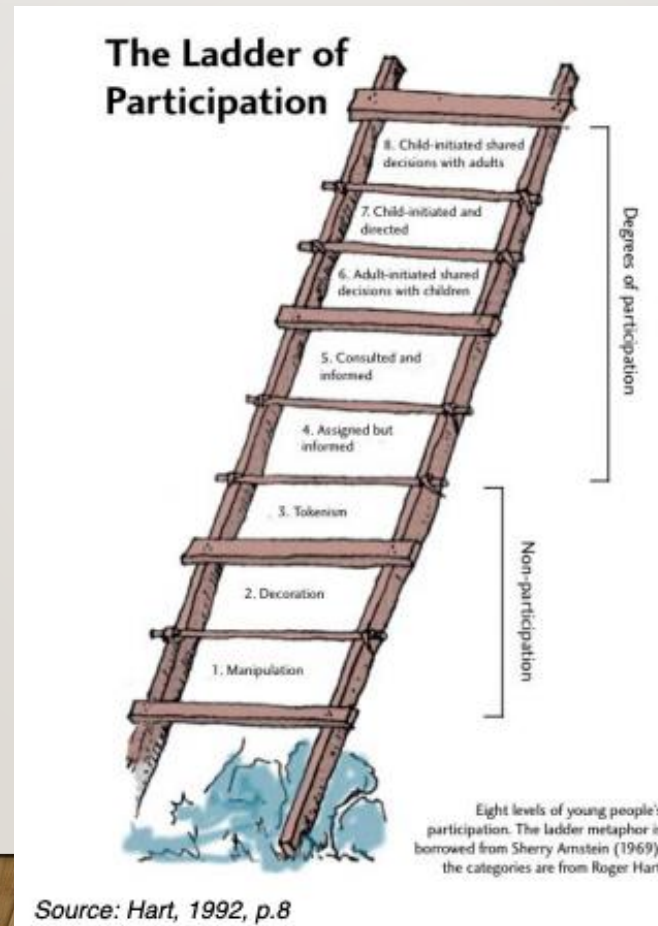
Individual research,
collective findings,
collective
dissemination

Journal of Youth Voices
in Education: Methods,
Theory, Practice

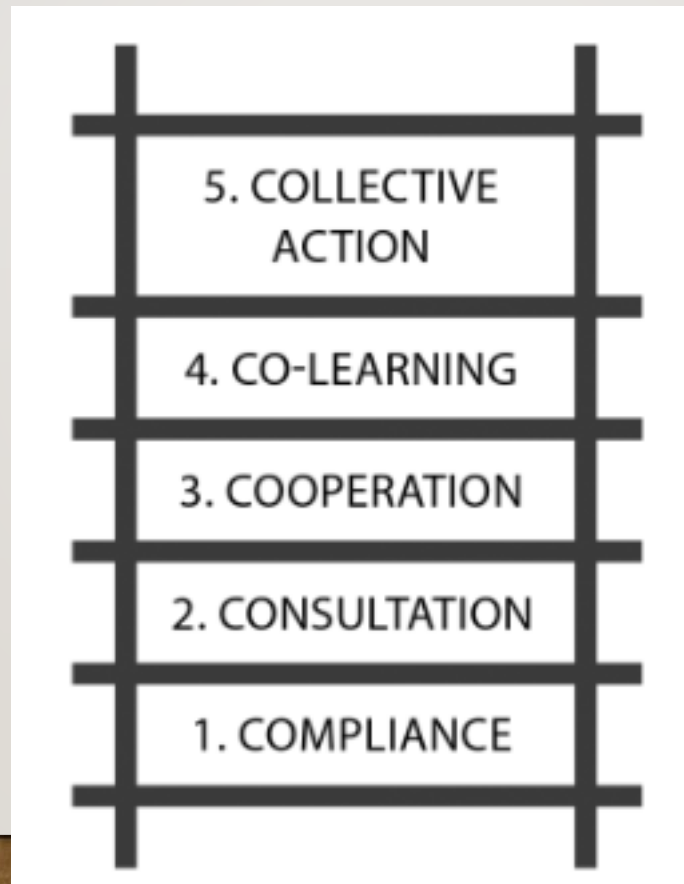
7. LEVELS OF PARTICIPATION – ARNSTEIN (1971)



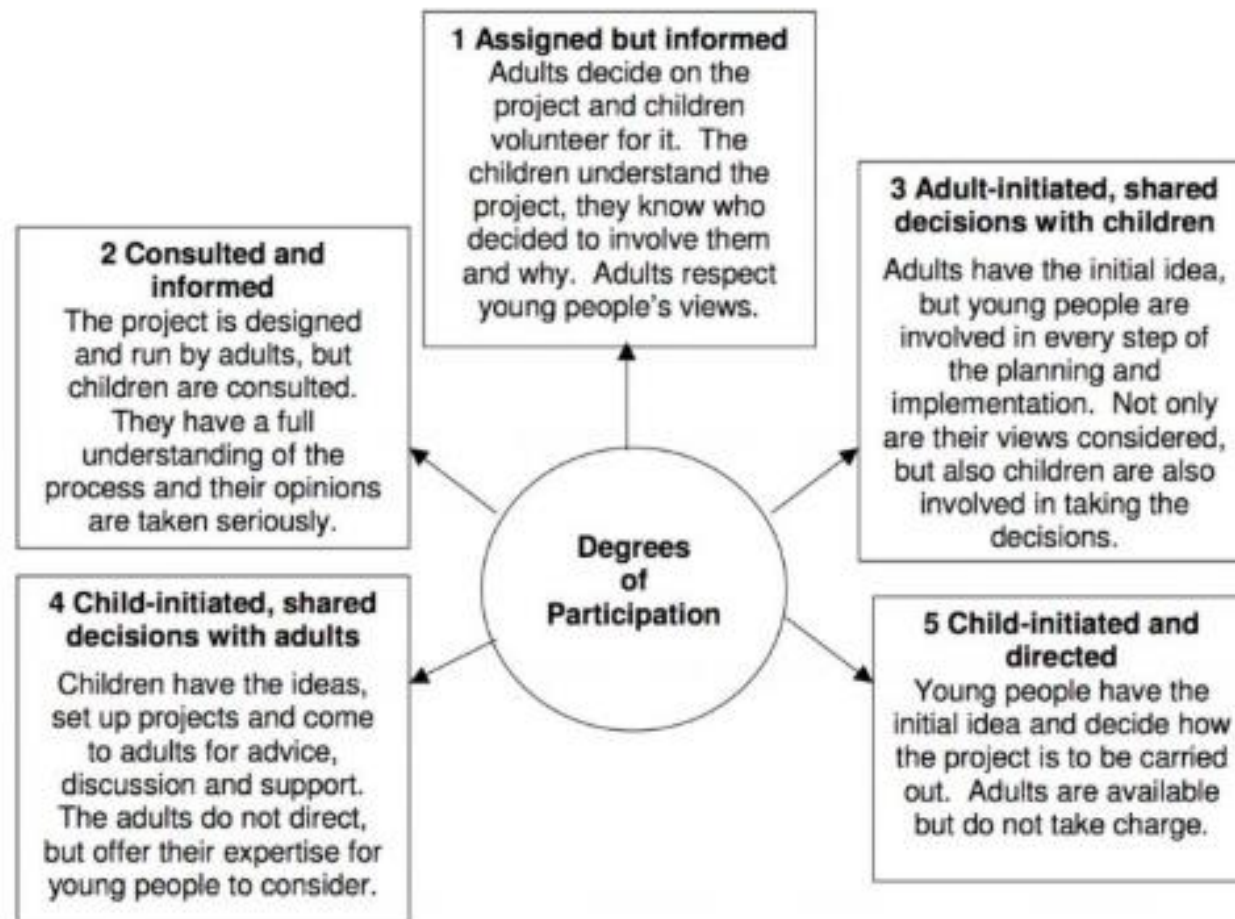
LEVELS OF PARTICIPATION – HART (1992)



LEVELS OF PARTICIPATION – KANJI AND GREENWOOD (2001)



DEGREES OF PARTICIPATION – TRESEDER, 1997



TYPES OF RESEARCH – PAUWELLS, 2011

On

For

With

8. CO-PRODUCTION (OSTROM, 1970)

- People working together
- Co-producing services, products or research
- Disrupts the usual power domains
- Multi-actor, multi-disciplinary and intersectional (Ersoy, 2017)
- Spaces of dissent (McDermot, 2012)
- Intuitive (O’Riorden, 2001)
- An ethical commitment (Cohen et al., 2017)

RESEARCH WITH 'GANG INVOLVED' YOUNG PEOPLE

143 young people and 49 practitioners over a year

Access issues – hanging out at the food bank

Ethical issues – creative elicitation technique



Series of micro-participations – the yp held the power

BURIED!

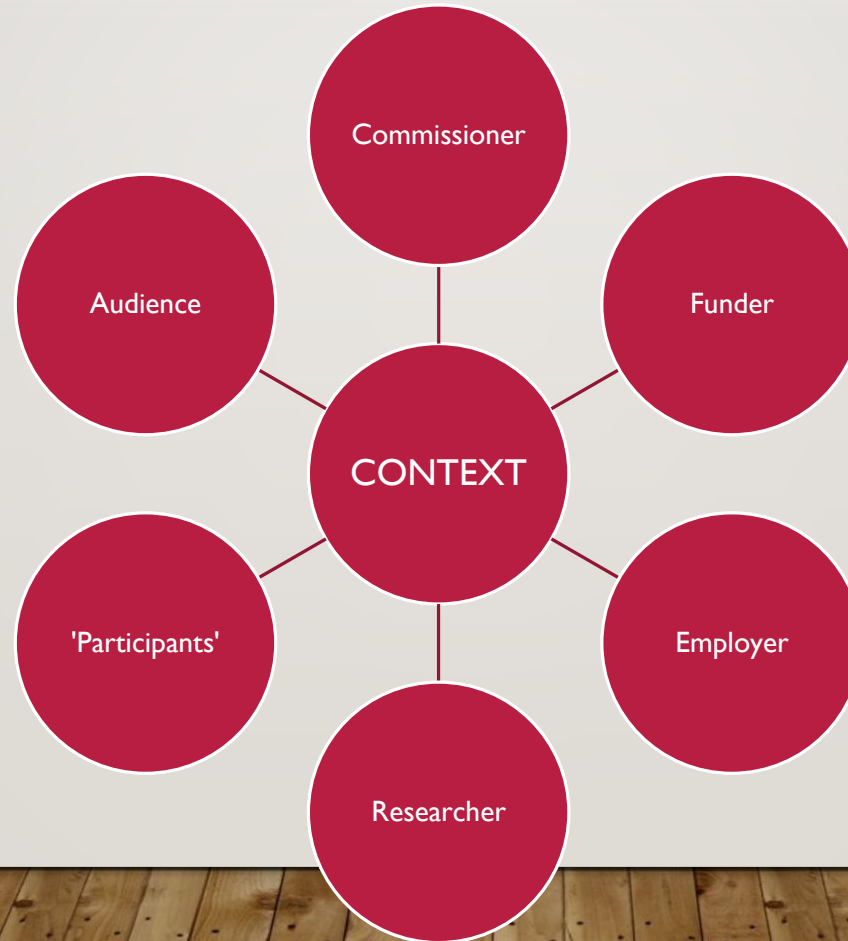
9. POWER - STAGES



POWER - SOURCES

- Gender
- Age
- Race
- Religion
- Regionality
- Class
- Money
- Influence
- Position
- Charisma
- Authority
- Position

POWER-HOLDERS



10. OUTPUTS AND ACTION

What will you disseminate?

- Report, article
- Manifesto, charter
- Art work, installation
- Performance
- Digital product
- Archive

Who will it influence / where will change happen?

- Participants themselves
- Communities
- Practitioners
- Policy makers
- Governments

-
- “Once critical researchers chronicle the scar tissue and desires of those who have been shut out, we carry the responsibility to theorise, historicise, make visible, re-present and re-circulate their stories in the courts, in policy, in text-books, classrooms, curriculum, organising and popular media..... Critical researchers are neither tape recorders nor ventriloquists. And so what do we do with these luscious transcripts scattered around our living room floors?” (Fine, 2018:12)

II. QUALITY

Positivistic

- Replicable
- Reliable
- Triangulated
- Valid
- Objective / neutral
- A tidy process.

Post positivistic –

- Specific (Flyvberg, 2006)
- Representative (Geertz, 1973)
- Crystallised (Richardson, 1994)
- Empathetic validity (Dadds, 2008).
- Subjective and reflexive (Etherington, 2004)
- Messy (Cook, 2008).

Participative – participants value the process and outputs as meaningful.

11. PROBLEMATISING PARTICIPATION

- Participants may not have the skills and may need training
- Can become simplistic and patronizing (Gillies and Alldred, 2002)
- May not be experts on own lives – blind in comprehension and deaf to structures (Back, 2007)
- Participants do not have the time, they are in ‘time poverty’ (Cohen et al., 2017)
- Commissioners offer time bound projects (Haggerty, 2004)
- Participants may have different agendas

PROBLEMATISING PARTICIPATION

- Impossible to transcend power in practice (Gallagher, 2008; Mannay, 2016)
- Even inclusion is an act of power (Kothari, 2001)
- May reinforce rather than transcend power and structures (Ledwith and Springett, 2010)
- Ignores how these voices were initially oppressed (Barrera, 2011)
- Silencing may happen if outputs ignored (Delgado, 2015)
- Challenging role for the researcher (Maguire, 2016)

12. FRAMEWORK OF CRITICAL QUESTIONS



12. EXPANSIVE 'ANTI ASSUMPTIVE' THINKING

- Who could the participants and stakeholders include?
- What could their motivations and agenda be?
- How might we reach and engage everyone?
- What could the overall purpose be?
- What might the research questions include?
- How will it be done, what methods and tools could be used?
- What roles and positions might there be?
- Who will the audience be?
- What could the outputs include?
- How might we know of its impact?
- How could we come to a satisfactory close?

	What are the possibilities for participation?	Where alignment and dissent is there and how will this be managed?	What is the process of arriving at a decision? (consensus, vote, leader decides?)	How will you know if that aspect was appropriate retrospectively? e.g. everyone happy?
Stakeholders and participants				
Motivation and agendas				
Reach and engagement				
Purpose or aims				
Research questions				
Research method				
Roles & positions				
Audience				
Outputs and dissemination				
Impact				
End point and closure				

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